To: All Parent Club Presidents, Corresponding Secretaries and Delegates

From: The Westminster Kennel Club (WKC)

Date: April 2, 2021

Re: Annual Donations for Rescue Services

The Westminster Kennel Club is continuing its program of Breed Rescue donations. WKC will award three (3) $5,000 donations to randomly selected AKC recognized National Parent Clubs in support of their rescue activities for 2022, 2023 and 2024. Awards will be presented at our respective Annual Dog Show. Those clubs who have won previous awards in this program are not eligible to participate in this next round of award selections.

If your Club has previously completed an application, we have your original paperwork on file. For consideration in this next round, please update the attached form and share additional highlights over the last two years.

If your Club has a National Breed Club Rescue Service and you did not previously apply, you may be considered for an award by completing and returning the attached form and providing any supporting documentation/highlights.

New and updated applications, along will all pertinent information, are to be returned to our office on or before July 30, 2021 via fax: 212-213-3270, email to: Linda@westminsterkennelclub.org or mail to: Westminster Kennel Club, 111 Broadway, Suite 805, New York, NY 10006.

Best wishes and thank you for your continuing efforts on behalf of our Sport.



Charlton Reynders, III

Attachment

National Breed Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Breed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Breed Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Does your rescue provide National, Regional or Local Rescue service?

* circle (or highlight) all that apply

Club Rescue Mission Statement

* please provide supporting documentation

Description of your Rescue Service

* please provide supporting documentation

2020 Annual Rescue Budget: $ \_\_\_\_\_\_\_\_

2020 Rescue Expenditures: $ \_\_\_\_\_\_\_\_

# of dogs rescued in 2020: \_\_\_\_\_\_\_\_

2021 Annual Rescue Budget: $ \_\_\_\_\_\_\_\_

2021 Rescue Expenditures (Est.) $ \_\_\_\_\_\_\_\_

# of dogs rescued to date in 2021: \_\_\_\_\_\_\_\_

Additionally, please send annual or quarterly rescue reports and/or any related rescue documentation that you want considered.

Club Contact information:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club mailing Address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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